

Sportsman's Expo

August 17-19, 2012 CenturyLink Center Bossier City, LA

Show Hours: Friday August 17, 4pm-8pm Saturday August 18, 10am-6pm Sunday August 19, 12pm-4pm

Please fax your signed contract today to: 318-688-9839

Floor Level--Booth Space

-10x10 Booth \$500 -10x20 Booth \$900 -10x30 Booth \$1200 -10x40 Booth \$1500 -10x10 Premium Corner Booth \$650
Premium Space B&D: 20x20 \$1700 Premium space A&C: 20x30 \$2500

Concourse Level--Booth Space

10x10 Booth \$375

Booths are 10' deep by 10' wide. Each space is provided with 8' backdrop; with or without side walls, 1-8' table, 2 chairs and a 7" x 44" exhibitor signage and booth number.

I will need electricity in my booth and understand this is an additional \$30 for the weekend paid directly to Gumbeaux Productions.

Outside Bulk space

\$.30 per square foot (No tent), \$.80 per square foot (Under a tent)

Reserve your space by completing this application/contract: (please print)

Exhibitor Company Name _____ Date _____

Address _____ City _____ State _____ Zip _____

Phone _____ Fax _____ Cell _____

Contact Name _____ Title _____

Email _____ Website _____

All space will be assigned according to the date received; availability of space; longevity of exhibit activities at the show; practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Exhibit Committee. The committee will not recognize any exhibits outside of the designated area of the CenturyLink Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the Show for any violation of the Exhibitor's rules and regulations, which are incorporated by the reference herein, as set forth by the Sportsman's Expo, or for any other violation of the Show policy as deemed sufficient by the Exhibit Committee. Absolutely no sub-leasing of any space whatsoever.

Exhibitor Signature _____ Date _____

Authorized by _____ Booth # _____

Product and/or Services to be sold or exhibited

(60) Sixty days prior to the Expo, each exhibitor will be provided a special service decorator's kit with move in and move out details. In order to avoid placement of competitive exhibitor's products, activities and services in close proximity, please indicate your category below. If you will show more than one product, please check each area applicable. The terms set forth in the contract are acknowledged and accepted, subject to confirmation, as exhibitor of space allotted by the Sportsman's Expo Committee. Decision of the committee is final.

_____ Fishing _____ Hunting _____ Boating _____ Camping _____ Travel _____ Other _____

Please list all products and/or services to be sold or exhibited. Products not listed and approved by the exhibit chairman may not be approved for sale at show site due to exclusivity of same products or services:

Payment

Deposit Amount \$ _____ Final Amount \$ _____

50% of the rental is due upon signing the application. No exhibitor will be allowed to move in to the Sportsman's Expo until booth space is paid in full. No cancellation or refund after signing of the contract. Final payment is due July 15, 2012

___ Pay by Check (please make checks payable to Townsquare Media)

Routing number: _____ Check or invoice # _____

___ Pay by Credit Card _____ Visa _____ Mastercard

Credit Card #: _____ Exp. Date: _____ 3-digit security Code _____

Please charge my card in the amount of \$ _____

Cardholder's Signature: _____ (by signing, I agree to pay the full amount in compliance with the card holder agreement)